

Solemn High Mass

THE 6TH SUNDAY AFTER THE EPIPHANY
February 16, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Berliner Messe" by Arvo Pärt (b.1935)

THE VOLUNTARY

Fidelis

Percy Whitlock (1903–1946)

THE ENTRANCE RITE


THE OPENING HYMN • 525

The Church's one foundation

Aurelia

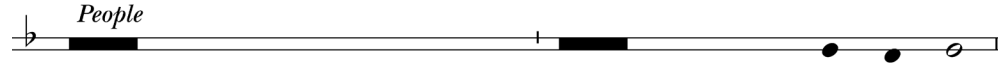
THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The People stand for the intonation of the Gloria, and the Choir sings

THE GLORIA

Glória in excélsis Deo et in terra pax homínibus bonæ voluntátis. Laudámus te, benedicimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili Unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Filius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Jeremiah 17:5–10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 1

Beatus vir qui non abiit

Setting: Frederick A. Gore Ouseley (1825–1909)

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on his law

day and night. They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous. For the Lord knows the way of the righteous, but the way of the wicked is doomed.

THE SECOND READING

1 Corinthians 15:12–20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Luke 6:17–26

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

The Lord is King, the earth may be glad thereof:
yea, the multitude of the isles may be glad thereof.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.



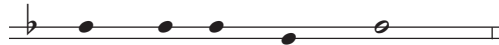
Glo - ry to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Scott Elliott
Deacon

Please stand, as able, for

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

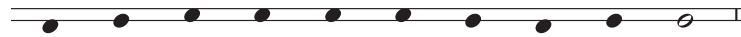
The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

THE OFFERTORY PROPER

Dextera Dómini

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

THE OFFERTORY ANTHEM

The Beatitudes

Arvo Pärt (b.1935)

Blessed are the poor in spirit: For theirs is the kingdom of heaven. Blessed are they that mourn: For they shall be comforted. Blessed are the meek: For they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: For they shall be filled. Blessed are the merciful: For they shall obtain mercy. Blessed are the pure in heart: For they shall see God. Blessed are the peace makers: For they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: For theirs is the kingdom of heaven. Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: For great is your reward in heaven: For so persecuted they the prophets which were before you. Amen.

Please stand, as able, and sing

THE OFFERTORY HYMN • 296

We know that Christ is raised and dies no more

Engelberg

Celebrant

There-fore according to his com-mand, O Fa-ther,

People

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,

We a-wait his com-ing in glo-ry.

Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed

be thy Name, thy king-dom come, thy will be done,

on earth as it is in hea-ven. Give us this day our

dai-ly bread. And for-give us our tres-pas-ses,

as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Mirabantur omnes

All wondered at the gracious words: which proceeded out of his mouth.

THE COMMUNION ANTHEM

O sacrum convivium

Claudio Marenzio (b.1962)

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

THE COMMUNION HYMN

Jesus, my Lord, my God, my all

Sweet Sacrament

1. Je - sus, my Lord, my God, my all, How can I love thee
 2. Had I but Mar - y's sin - less heart, To love Thee with, my
 3. O, see, with - in a crea - ture's hand, The vast cre - a - tor
 4. Thy bod - y, soul, and God - head, all O mys - ter - y of
 5. Sound, sound His prais - es high - er still, And come ye An - gels

as I ought? And how re - vere this won - drous gift, So far sur -
 dear - est King; O! with what bursts of fer - vent praise, Thy good - ness
 deigns to be, Re - pos - ing in - fant like, as though. On Jo - seph's
 love di - vine! I con - not com - pass all I have, For all thou
 to our aid; 'Tis God, 'tis God, the ver - y God, Whose power both

14 **Chorus**
 pass - ing hope or thought?
 Je - sus would I sing. Sweet Sac - ra - ment, we Thee a - dore.
 arm, on Mar - y's knee.
 hast and art are mine.
 man and an - gels made.

21
 O make us love Thee more and more! O make us love Thee more and more!

Frederick W. Faber (1814–1863). Sweet Sacrament, LM; with refrain. *Romischkatholisches Gesangbuchlein*, 1826

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for
THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond
Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond
Thanks be to God.

THE CLOSING HYMN • 690

Guide me, O thou great Jehovah

Cwn Rhondda

THE VOLUNTARY

Fanfare

Percy Whitlock (1903–1946)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✠ ✠ ✠

TODAY'S MINISTERS

Celebrant: The Rev'd Charles Everson; *Deacon & Preacher:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Ryan Strand-Prewit, Ramona Reicke; *Intercessor:* Br Will White

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

ANNOUNCEMENTS

Forum: Saints in Politics: Jimmy Carter and Alexei Navalny. Our parish forum this week will explore Saints in Politics at 10 a.m. on Sunday in the Elizabethan Room. Through the work of the Carter Center, Jimmy and Rosalynn Carter devoted their post-presidential career to advancing the kingdom of God around the world by peacemaking, protecting human rights, and fighting disease. Navalny, the bravest and most determined opponent of Vladimir Putin, endured persecution and finally martyrdom (one year ago today) in his bid to end corruption and create a better life for the Russian people. Comparing these two very different but equally faithful lives, Barbara Newman will ask how public life can look when we “seek first the kingdom of God and his righteousness.”

Online Bible study meets Tuesday nights. Join us for a weekly virtual Bible Study every Tuesday from 5:30 to 6:30 p.m.. Each week, we'll dive into the three lectionary readings for the upcoming Sunday (excluding the psalm) in a participatory, discussion-based format. You can find the lectionary readings by clicking on the next Sunday's date at episcopalchurch.org/lectionary

Prepare by reading the lessons in advance and reflecting on these questions: What does this passage tell me about God? What does this text tell me about myself? What is the Holy Spirit saying to me through this passage? What questions do I have about this text?

Don't worry if you can't get through all three readings—just focus on the gospel if you're short on time. Come ready to engage, learn, and grow in faith with your fellow parishioners. All are welcome. If you would like to purchase a Bible, check out Father Charles' recommendations at tinyurl.com/atonement-bible

Join online at meet.google.com/gos-kapr-owe

Atonement Choir to sing Evensong at Rockefeller Chapel, University of Chicago. The Atonement Choir will sing Choral Evensong at University of Chicago's Rockefeller Chapel (5850 S. Woodlawn Ave. in Hyde Park) on Wed., Feb. 19 at 7 p.m. featuring the canticles from Hebert Howells' Collegium Regale with additional music from Gabriel Jackson, Undine Smith Moore, and Gerald Finzi. Come hear beautiful music surrounded by the majesty of this Collegiate Gothic building. The chapel features one of the largest and finest organs in the country boasting four manuals and 132 ranks.

Under One Roof: Sleepout for Homelessness. Join us on Fri., Feb. 21 at 7 p.m. for an evening of fun and support for Care For Friends as we sleepout to end homelessness. CFF has partnered with Atonement to use its facilities for over a year serving three meals each week to the unhoused and food insecure in our community, as well as providing many other support services. This outreach is planned to continue after CFF moves to its new Lincoln Park community center in October 2025. It is important that we help CFF in its fundraising efforts to keep this organization—and our role in it—vital.

The link below offers more information on how you can help. This sleepout fundraiser is an excellent way for Atonement parishioners to learn more about the work of CFF. Please do what you can.

Donate and/or register careforfriends.org/sleepout-homelessness

Friendly Seniors potluck features discussion on identity theft. Meet with old friends and make new friends at our Friendly Seniors Lunch on Fri., Feb. 28 at 11:30 a.m. in Montgomery Hall. Bring a dish to share for our potluck. Coffee will be provided. Email Dennis Pattey-Warner or call him (847) 890-8110 and let him know what you will bring: appetizer/salad, side dish, main course, or dessert so we have all courses available. Please notify Dennis several days in advance so he can ask you to switch to something else if we already have too many offers of the same course.

Latracia Steele-Evans, of PNC Bank, will present a one-hour program about identity theft scams which target seniors. Scammers change their techniques and see seniors as an easy mark. Knowing more is protecting your future.

Lent icon workshop. Atonement will host a three-day icon workshop on Fri., Mar. 21 (7–9 p.m.), Sat., Mar. 22 (10 a.m.–4 p.m.), and Sun., Mar. 23 (12–4 p.m.) in the Elizabethan Room. Facilitated by Joseph Malham of Trinity Icons (trinity-icons.myshopify.com), an 8:00 parishioner, for a journey into silent prayer with the face of Christ. No previous artistic experience is required.

The cost of the workshop is \$200 and includes all materials. Class size is limited to 10 people, so sign up today. We hope you can join us for this rich and spiritually enriching Lenten retreat of silence and prayer with the Word as Image. Sign up today at joe@trinityicons.com

House concert is March fundraiser. Please join us for a house concert of classical music, on Sat., Mar. 15, at 6 p.m., hosted by Albert and Amanda Kim, with all proceeds to benefit Atonement! The concert will feature Franz Schubert's sublime Cello Quintet, the String Quintet in C major (D. 956, Op. posth. 163). Tickets include a full chamber music program, as well as food and drinks, including wine, beer, and soft drinks. Tickets are \$75. Complimentary tickets are available. Please email Amanda Kim (amandakim529@gmail.com) with any questions.

Learn more or get your tickets today at atonementchicago.org/fundraisers

Planning for One Long Table 2025 kicks off. It is time once again to start planning for the block party! We are looking to see who would like to join individual subcommittees. They include Community Outreach, Entertainment, Fundraising, Children's Activities, Food and Drink, Marketing, Volunteer Coordination, Logistics and Planning.

If interested, please take a few minutes to complete the survey below to let us know what committees you're interested in, as well as some times that you are generally available. The survey also has more information about what each committee does. Please also feel free to reach out to Rufus Gonzales with questions.

Take the survey at forms.gle/Y8XG6NDabQXNGs9g8

Congratulations! During her visit to Atonement last Sunday, Bishop Paula Clark confirmed 11 youth and adults, along with receiving two adults into The Episcopal Church. Congratulations to all. See more pictures online at atonementchicago.org/bishop-visit

Thank you. Last Sunday, Wayne Mitchell and Tony Cheung coordinated a special coffee hour for the bishop's visit. Coinciding with the Lunar New Year, a spread of Chinese sweet and savory treats were available. Thanks to everyone who helped make this coffee hour happen.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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