

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. —
 A - - - - - men.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

Please stand, as able, for
THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
 Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The People sit for the readings from scripture.

THE FIRST READING

Ezekiel 2:1–5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of the Lord.
Thanks be to God.

The People say

THE PSALM • 123

Ad te levavi oculos meos



To you I lift up my eyes, *
to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
So our eyes look to the Lord our God, *
until he show us his mercy.
Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of con-tempt,

2nd half

Too much of the scorn of the indolent rich, *
and of the derision of the proud.

THE SECOND READING

2 Corinthians 12:2–10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I

am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Mark 6:1–13

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.
Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

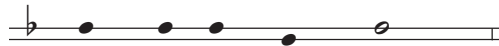


Glo - ry to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Anne Wrider
Priest Associate

Please stand, as able, for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.


The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE SANCTUS • S-114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

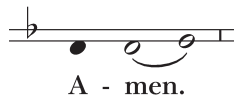
Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

A musical score for "The Lord's Prayer" in G major (one sharp) and 4/4 time. It consists of ten staves of music with lyrics underneath. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The music is a simple plainsong style with a steady rhythm.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI • S-158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world. Grant us thy peace.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
 but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Gustáte et vidéte

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him.

THE COMMUNION ANTHEM

Eye hath not seen

Alfred R. Gaul (1837–1913)

Neither have entered into the heart of man, the things which God hath prepared for them that love him. For he hath prepared for them a city, whose builder and maker is God. There remaineth therefore a rest to the people of God; Therefore fear, lest any come short of it.

THE COMMUNION HYMN • 635

If thou but trust in God to guide thee

Wer nur den leben Gott

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

THE CLOSING HYMN • 451

All hail the power of Jesus' Name

Miles Lane

THE VOLUNTARY

Pomp and Circumstance No. 4

Sir Edward Elgar (1857–1934)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

*The flowers on the altar are given to the glory of God and in memory of the birthday of James Garland
and the wedding anniversery of James and Lynette Garland by Patty Garland.*

*The sanctuary candle is given to the glory of God and in memory of Dillon Ross III
by Reta Kikutani.*



TODAY'S MINISTERS

Celebrant: The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Preacher:* The Rev'd Anne Wrider; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Soloist:* Will Roberts; *Lectors:* Br Will White, Louise Gram; *Intercessor:* Jennifer Ash

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

Announcements

General Convention update

Thanks to everyone who joined us for the parish forum about General Convention this past Sunday. As promised, here are a couple of options if you want to read more about GC:

- episcopalnewsservice.org/tag/general-convention-2024/
- livingchurch.org/tag/81-general-convention/

We had intended to record Sunday's forum, but had to move the location to Montgomery Hall at the last minute due to falling ceiling plaster in the hallway by the Elizabethan Room. Thus, we didn't have time to set up the necessary equipment downstairs. We apologize for not being able to provide a recording.

Volunteer with Care for Friends on July 9

Next Tue., July 9, from 9:30 a.m. to 1 p.m., Care for Friends will be having a volunteer event to help with their grocery delivery program. Volunteers will help process donated food and pack up groceries to be delivered to families in need. For more info or to sign up for a slot, email Marcos at cffvco@gmail.com

Cooking volunteers needed for Sarah's Circle

Come help with our Sarah's Circle meal on Thu., July 11 at 1 p.m. On the second Thursday of each month, Atonement volunteers cook a hot meal for the Sarah's Circle residents in Montgomery Hall kitchen, and deliver the meal to Sarah's Circle. We will meet in the kitchen at 1pm to prepare a few simple side dishes. Are you able to lend a hand this month? Email Jeni at outreach@atonementchicago.org

A couple of updates

Bells. You may have noticed that the bells are not being rung during Mass. A couple of weeks ago, the largest bell broke. The bells were installed at Atonement in 1991, although they are well over 100 years old. For safety and to prevent further damage, we have decided not to ring any of the bells until they could be inspected. After some research, we've reached out to the Verdin Company of Cincinnati, and their representative will be coming to assess repairs and ongoing maintenance after the holiday weekend.

Stations of the Cross. The Stations of the Cross have been taken down from the walls in the nave. These wood carvings are being cleaned and waxed to protect them for years to come. Thank you to parishioner Ingrid Burnett for taking on this project.

Sing-a-Long “Sound of Music”

Sat., July 13, 6 p.m.

You are warmly invited to a “Sound of Music” Sing-a-Long on Sat., July 13 at 6 p.m. in the Rectory, 3rd floor. Come and enjoy an evening filled with music, laughter, and community spirit in the rector's apartment on the third floor of the rectory. Don't miss this chance to sing along to your favorite tunes from the beloved classic. Whether you're a seasoned singer or just love the show, this event promises to be a joyful experience for all.

Tickets are \$30. Food and drink will be provided. Many thanks in advance to Ed Hebson and Rufus Gonzales for catering the food from Flacos Tacos.

Buy your tickets at tinyurl.com/atonement-donate

Space is limited, so get your tickets today.
Scholarships available for those in need.

Join us for Pride Social Hour

Sat., July 20, 3 p.m.

Join Atonement's celebration of God's inclusive love with the second annual Pride Social Hour Fundraiser on Sat., July 20 from 3 to 6 p.m. at Rogers Park Social. This event will feature food, fun, and friends, new and old. Rogers Park Social (6920 N Glenwood) has agreed to host this event and donate 10% of the profits from the entire day to Atonement. Tickets are \$15 to cover the cost of food.

Buy your tickets at tinyurl.com/atonement-donate

Block party volunteers and donations

The One Long Table Block Party Planning Committee would love your help. We are looking for volunteers to help on Sat., Aug. 24. We need people to assist with the set-up, running the different events, and the clean up at the end of the night. Please contact contact Ron Hoover for more information about how to help out.

We also need your help now as we continue to plan for the big day. Here are some ways you can get involved before Aug. 24:

- Help post flyers around the neighborhood announcing the block party
- Learn how to give tours of the church at the block party
- Learn how to be a welcome greeter during the block party
- Plan some games for kids during the block party
- Sign up at tinyurl.com/OLT-help

We are also looking for in-kind donations to help make the day a success. Please sign up below and drop off the donations to the second floor Sunday school room.

- Bottles of wine
- Cases of pop or juice boxes
- Boxes of bagged chips/snacks
- Homemade or store bought desserts
- A cake (that does not need to be refrigerated) for the cake raffle
- Sign up at tinyurl.com/OLT-help

Also, we are in need of a few pop-up shade tents. If you have one and would be willing to

loan it to us that day, please email Rufus Gonzales. And remember, we are still hoping to raise \$15,000 and every little bit helps. Please consider making a monetary donation today.

We've raised more than \$4075 toward our \$15,000 goal. Go to atonementchicago.org/fundraisers to see a list of supporters.

Donate to support the One Long Table Block Party at tinyurl.com/atonement-donate

RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Director of Music:* Charles T. Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Outreach & Community Relations Coordinator:* Jeni Eklund; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Supervisor:* Mary Galvin; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Amanda Kim; *Treasurer:* Mike Trumbold; *Clerk:* Michael Waltz; Jennifer Ash, Charles Bonilla, Ann Cassidy, Tim Coe, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

