

Solemn High Mass

THE LAST SUNDAY AFTER THE EPIPHANY
March 2, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

*The Mass setting is "Missa Bell' Amfitrit' altera"
by Orlando di Lasso (1532–1594)*

THE VOLUNTARY

Rhosymedre

Ralph Vaughan Williams (1872–1958)

THE ENTRANCE RITE

THE OPENING HYMN • 460

Alleluia! sing to Jesus!

Hyfrydol

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant

The People stand for the intonation of the Gloria, and the Choir sings

THE GLORIA

Glória in excélsis Deo et in terra pax homínibus bonæ voluntátis. Laudámus te, benedicimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili Unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Filius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 99

Dominus regnavit

Setting: Thomas Tallis (1505–1585)

The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The Lord is great in Zion; he is high above all peoples. Let them confess his Name, which is great and awesome; he is the Holy One. “O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.” Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

THE SECOND READING

2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Luke 9:28–36

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

The Lord is King, the earth may be glad thereof:
yea, the multitude of the isles may be glad thereof.
Alleluia, alleluia, alleluia.

The Lord be with you.
And also with you.

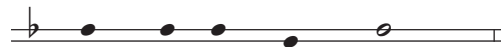
The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able, for

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.


The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

THE OFFERTORY PROPER

Déxtera Dómini

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

THE OFFERTORY ANTHEM

Surge illuminare Jerusalem

William Byrd (1540–1623)

Surge illuminare Jerusalem, quia venit lumen tuum et gloria Domini super te orta est. Alleluia.

Arise, shine, Jerusalem, for your light is come, and the glory of the Lord is risen upon you. Alleluia.

Please stand, as able, and sing

THE OFFERTORY HYMN • 137


O wondrous type! O vision fair

Wareham


THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant




The Lord be with you. *People*




And al - so with you.

Celebrant




Lift up your hearts. *People*




We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

Setting: © Church Publishing Inc.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings

THE SANCTUS & BENEDICTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua, Hosanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

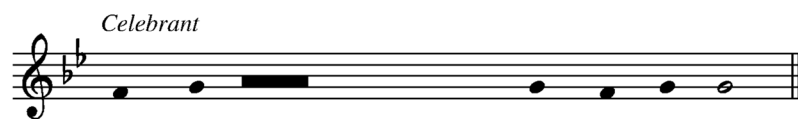
Please kneel or stand, as able, as the Celebrant continues the prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant




There-fore according to his com-mand, O Fa-ther,

People



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry.

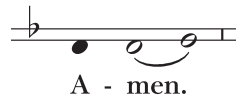
Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

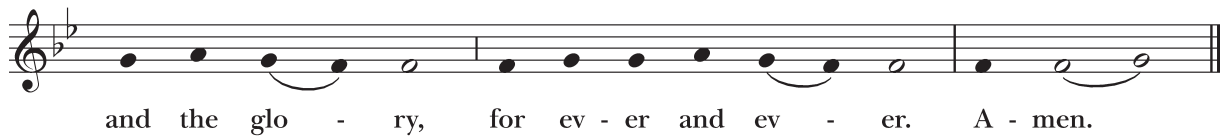


THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Musical notation for 'The Lord's Prayer'. It consists of eight staves of music in a single treble clef staff with a key signature of one flat (B-flat). The melody is a simple line of notes with lyrics written below each staff. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power,'

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,



Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Mirabantur omnes

All wondered at the gracious words: which proceeded out of his mouth.

THE COMMUNION ANTHEM

Jesu, dulcis memoria

Tomás Luis de Victoria (1548–1611)

Jesu dulcis memoria dans vera cordis gaudia: sed super mel et omnia ejus dulcis præsentia. Nil canitur suavius, nil auditur jucundius, nil cogitatur dulcius, quam Jesus Dei Filius. Jesu, spes pænitentibus, quam pius es petentibus! quam bonus te quærentibus! sed quid invenientibus? Nec lingua valet dicere, nec littera exprimere: expertus potest credere, quid sit Jesum diligere. Sis, Jesu, nostrum gaudium, qui es futurus præmium: sit nostra in te gloria, per cuncta semper sæcula. Amen.

The sweet memory of Jesus giving true joy to the heart: But more than honey and all things His sweet presence. Nothing more delightful is sung, nothing more pleasing heard, nothing sweeter thought, than Jesus, the Son of God. O Jesus, hope of the penitent, how gracious you are to those who ask how good to those who seek you; But what [are you] to those who find? No tongue may tell, no letter express; He who has experience of it can believe what it is to love Jesus. O Jesus, may you be our joy, you who are our future reward. May our glory be in you throughout all eternity. Amen.

THE COMMUNION HYMN • 383

Fairest Lord Jesus

St Elizabeth

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

THE CLOSING HYMN

Alleluia, song of gladness

Unison or harmony

1 Al - le - lu - ia, song of glad - ness, Voice of joy that can - not die;
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa - lem and free;
3 Al - le - lu - ia, can - not al - ways Be our song while here be - low;
4 There - fore in our hymns we pray Thee, Grant us, bless - ed Trin - i - ty,
Al - le - lu - ia, is the an - them Ev - er raised by choirs on high;
Al - le - lu - ia, joy - ful moth - er, All thy chil - dren sing with thee,
Al - le - lu - ia, our trans - gres - sions Make us for a while for - go;
At the last to keep Thine Eas - ter With Thy faith - ful saints on high;
In the house of God a - bid - ing Thus they sing e - ter - nal - ly.
But by Ba - by - lon's sad wa - ters Mourn - ing ex - iles now are we.
For the sol - emn time is com - ing When our tears for sin must flow.
There to Thee for - ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Words: *Alleluia dulce carmen*, c. 11th century, tr. John Mason Neale (1818–1866). Music: *Lauda anima*, John Goss (1800–1880)

THE VOLUNTARY

Moto ostinato

Petr Eben (1929–2007)

✘ ✘ ✘

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✘ ✘ ✘

TODAY'S MINISTERS

Celebrant & Preacher: The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Daniel Polley, Barbara Newman; *Intercessor:* Louise Gram

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

A N N O U N C E M E N T S

Forum: Readings for Lent. Our parish forum this week will examine readings for Lent at 10 a.m. today in the Elizabethan Room. Since the days of St Gregory the Great, reading has been linked with prayer and meditation as an important spiritual exercise. One could fill several shelves with books of readings for the season of Lent, but which of those books might be particularly valuable for Lenten reading? Day-by-day meditations, or sermons, or meditations on art, or thematically relevant poetry? In this forum we will look at and discuss some of the options. And at the end there will be a book give-away.

An invitation to experience Lent. Ash Wednesday marks the beginning of Lent during which we are invited to a time of examination and repentance, to prayer, fasting and self-denial, and the reading and meditating on God's Holy Word. During these last days leading up to Lent, I invite you to take stock of your spiritual life and formulate a holy Lenten discipline. What spiritual practice will you take on? From what food or drink or behavior will you abstain? In what way will you provide for those in need?

Lent is a deeply rewarding time of spiritual renewal that makes the joyful celebration of Our Lord's resurrection at Easter all the more meaningful. It is my prayer that each of us will prayerfully consider these three pillars of Lent and intentionally engage each of them in some way. I've provided a list of ideas, suggestions, and resources for your consideration at atonementchicago.org/lent

Shrove Tuesday pancake dinner. Atonement Families and the Parish Life Guild invite you to one of Atonement's favorite annual traditions, the Shrove Tuesday pancake dinner on Tue., Mar. 4 at 6 p.m. in Montgomery Hall. Enjoy pancakes (including gluten-free), bacon and a plethora of toppings to decorate your stack(s). Pancake races (for the most agile) are scheduled for 6:30; burning the palms for Ash Wednesday's ashes (for the most holy) at 7 p.m. Come join Atonement's celebration together before our 40-day Lenten journey of penance begins. **Please bring your palms from last year so we can burn them to make ashes for Ash Wednesday.**

Ash Wednesday Services. Atonement will offer three Masses on Ash Wednesday, Wed., Mar. 5. A Low Mass will be celebrated at 7:30 a.m. and 12 noon, and a Solemn High Mass will be celebrated at 7 p.m. All services will include the Imposition of Ashes. Unable to attend in person? Watch our 7 p.m. Mass on YouTube.

Private confession during Lent. In The Episcopal Church, private confession is optional, not required as it is in the Roman Church. But just because it's optional, and perhaps even foreign to your personal piety, it doesn't make it any less powerful a means of grace for the average Christian. Private confession is good for those times when we need to unburden our hearts and seek God's forgiveness, in the presence of a fellow human being, who is sworn to secrecy and who is serving as an instrument to declare God's forgiveness and the restoration of right relationship to the broader Church. It is a particularly commendable spiritual practice during the season of Lent.

Father Charles will be hearing confessions at the following times this Lent:

- Wed., Mar. 5 (Ash Wednesday) immediately following the 7:30 a.m. and 12 noon Masses.
- Wednesdays in Lent beginning Mar. 12, 6-6:45 p.m. (preceding the 7 p.m. Low Mass)

Confessions will be heard in the confessional in the northwest corner of the nave (just to the left when you enter the church). Simply line up along the north wall if someone is in the confessional. You'll know it's occupied because the curtain is drawn.

Father Charles is also available to hear confessions by appointment. [Click here to make an appointment.](#) If you would prefer to make your confession to someone other than Father Charles, that is perfectly fine. He's happy to connect you with another priest. Please email him to make arrangements.

Online Bible study meets Tuesday nights. Join us for a weekly virtual Bible Study every Tuesday from 5:30 to 6:30 p.m.. Each week, we'll dive into the three lectionary readings for the upcoming Sunday (excluding the psalm) in a participatory, discussion-based format. You can find the lectionary readings by clicking on the next Sunday's date at episcopalchurch.org/lectionary. Join online at meet.google.com/gos-kapr-owe

Simple soup suppers before Stations. Beginning Fri., Mar. 14 at 7 p.m., and on the following Fridays throughout Lent, Atonement will commemorate the Stations of the Cross, an ancient tradition whereby Christians retrace the final steps of Jesus' walk through Jerusalem to the site of his Crucifixion. The service will include a short Lenten reflection and Benediction of the Blessed Sacrament. There will be a simple soup supper at 6 p.m. in Montgomery Hall.

Would you be willing to provide the soup and bread for one of our soup suppers? The menu is simple: some sort of vegetarian soup (canned or boxed is fine) and bread for about 20 people. Here is the existing schedule: Mar. 14, Mar. 28, and Apr. 11 are open. Please email Kate at office@atonementchicago.org if you would like to volunteer for one of the open slots.

Complete the diocese's strategic plan survey. Thank you to the more than 750 individuals who have completed the Diocese of Chicago Strategic Planning Survey so far. If you haven't yet filled it out, please do so and encourage your congregation to complete it by Mar. 5. The survey, which takes approximately 15 minutes to complete, is part of phase one of the process—discovery and information gathering. Learn more at episcopalchicago.org/strategic-planning-process

House concert is March fundraiser. Please join us for a house concert of classical music, on Sat., Mar. 15, at 6 p.m., hosted by Albert and Amanda Kim, with all proceeds to benefit Atonement! The concert will feature Franz Schubert's sublime Cello Quintet, the String Quintet in C major (D. 956, Op. posth. 163). Tickets include a full chamber music program, as well as food and drinks, including wine, beer, and soft drinks. Tickets are \$75. Complimentary tickets are available. Please email Amanda Kim (amandakim529@gmail.com) with any questions. Learn more or get your tickets today at atonementchicago.org/fundraisers

Lent icon workshop. Atonement will host a three-day icon workshop on Fri., Mar. 21 (7–9 p.m.), Sat., Mar. 22 (10 a.m.–4 p.m.), and Sun., Mar. 23 (12–4 p.m.) in the Elizabethan Room. Facilitated by Joseph Malham of Trinity Icons (trinity-icons.myshopify.com), an 8:00 parishioner, for a journey into silent prayer with the face of Christ. No previous artistic experience is required.

The cost of the workshop is \$200 and includes all materials. Class size is limited to 10 people, so sign up today. We hope you can join us for this rich and spiritually enriching Lenten retreat of silence and prayer with the Word as Image. Sign up today at joe@trinityicons.com

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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