



THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. 7. Thou that sit - test at the  
 right hand of God the Fa - ther, have mer - cy up - on us.  
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
 on - ly, O Christ, with the Ho - ly Ghost, art most  
 high in the glo - ry of God the Fa - ther. —  
 A - - - - - men.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

*Please stand, as able, for*  
**THE COLLECT OF THE DAY**

The Lord be with you.  
**And also with you.**  
 Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Word of God

*The People sit for the readings from scripture.*

## THE FIRST READING

*Amos 7:7-15*

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

The Word of the Lord.

Thanks be to God.

*The People sing*

THE PSALM • 85:8-13

*Benedixisti, Domine*



I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.  
Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.  
Mercy and truth have met to-gether; \*  
righteousness and peace have kissed each other.  
Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.  
The Lord will indeed grant pro-sperity, \*  
and our land will yield its increase.  
Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.  
Thanks be to God.

*Please stand, as able.*

## THE HOLY GOSPEL

*Mark 6:14–29*

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Thou, O God, art praised in Syon: and unto thee shall the vow be performed in Jerusalem.  
**Alleluia, alleluia, alleluia.**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."

Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.



Praise to you, Lord Christ.

#### THE SERMON

The Rev’d Charles Everson  
*Rector*

*Please stand, as able, for*

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each petition, the People respond*

Hear our prayer.

#### THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

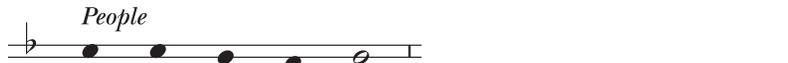
## THE PEACE

*Celebrant*



The peace of the Lord be al - ways with you.

*People*



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

## WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

## The Holy Communion

*The Celebrant says an Offertory sentence.*

### THE OFFERTORY PROPER

*Ad te, Dómine, levávi*

Unto thee O Lord, lift I up my soul; O my God; in thee have I trusted, let me not be confounded;  
Neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

### THE OFFERTORY ANTHEM *sung by the Summer Choir*

*Please stand, as able, and sing*

### THE OFFERTORY HYMN • 596

*Judge eternal, throned in splendor*

*Komm, o komm du Geist des Lebens*

### THE GREAT THANKSGIVING

*Eucharistic Prayer A*

*Celebrant*



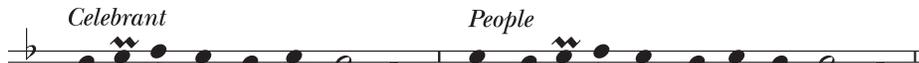
The Lord be with you.

*People*



And al - so with you.

*Celebrant*



Lift up your hearts. We lift them to the Lord.

*People*



Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Proper Preface, before continuing*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S-114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

*Please kneel or stand, as able, as the Celebrant continues the prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

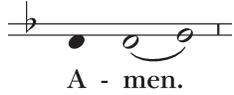
*Celebrant*  
There - fore we pro - claim the mys - ter - y of faith:  
*Celebrant and People*  
Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

A series of ten musical staves in G major, each with a treble clef and a key signature of one flat (F major). The notes are simple, mostly quarter and half notes, with some slurs. The lyrics are printed below each staff.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867-1944). Setting: © Church Publishing Inc.

*The Celebrant breaks the consecrated Bread.*

THE AGNUS DEI • S-158

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world. Grant us thy peace.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
 Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
 but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

THE COMMUNION PROPER

*Passer invénit*

The sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee.

THE COMMUNION ANTHEM *sung by the Summer Choir*

THE COMMUNION HYMN • 345

*Savior, again to thy dear Name we raise*

*Ellers*

*Please kneel or stand, as able, for*

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.  
And also with you.

*The Celebrant offers God's blessing on the congregation, to which the People respond*

**Amen.**

*Please stand, as able, for*

THE DISMISSAL

*The Deacon dismisses the congregation, to which the People respond*

**Thanks be to God.**

THE CLOSING HYMN • 686

*Come, thou fount of every blessing*

*Nettleton*

THE VOLUNTARY

*Toccata in G*

Théodore Dubois (1837–1924)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*The flowers on the altar are given to the glory of God  
and in memory of Dean Cameron by Michael Feinerman.*

*The flowers at the Mary Shrine are given to the glory of God  
and in memory of Anne Oliver by Paul Oliver and Maggie Ford.*

*The sanctuary lamp is given to the glory of God and in loving memory  
of Stanley Goldman (July 11) by Alex Weaver.*

✠ ✠ ✠

## TODAY'S MINISTERS

*Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Lectors:* Mary Devlin, Hugh Smart; *Intercessor:* Henry Cooper

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net





# Announcements

## Join us for Pride Social Hour

Sat., July 20, 3 p.m.

Join Atonement's celebration of God's inclusive love with the second annual Pride Social Hour Fundraiser on Sat., July 20 from 3 to 6 p.m. at Rogers Park Social. This event will feature food, fun, and friends, new and old. Rogers Park Social (6920 N Glenwood) has agreed to host this event and donate 10% of the profits from the entire day to Atonement. Tickets are \$15 to cover the cost of food.

Buy your tickets at [tinyurl.com/atonement-donate](http://tinyurl.com/atonement-donate)

## EfM Adult Forum July 21

Sun., July 21, 10 a.m.

Please join us Sun., July 21 at 10 a.m. in the Elizabethan Room for a sample of Education for Ministry (EfM). Mentors Helen Klaviter and Br Will White will lead folks through a short theological reflection on the story of the Prodigal Son (Luke 15:11–32). While this forum is designed for potential and current EfM students, all adults are encouraged to participate in the discussion.

EfM folks will also be staffing a table during coffee hour on July 14 and 21 to answer any questions you may have about the program ahead of registration. EfM begins at the end of September. Stop by to learn more.

## Quarterly statements sent out this week

Second quarter giving statements were sent this week. Please review your statement to make certain all of your donations have been credited to your account. If you have any questions or comments or, if you currently receive your statement by mail and would like to receive it via email, please contact Mike Trumbold at [treasurer@atonementchicago.org](mailto:treasurer@atonementchicago.org)

## Block party volunteers and donations

The One Long Table Block Party Planning Committee would love your help. We are looking for volunteers to help on Sat., Aug. 24. We need people to assist with the set-up, running the different events, and the clean up at the end of the night. Please contact contact Ron Hoover for more information about how to help out.

We also need your help now as we continue to plan for the big day. Here are some ways you can get involved before Aug. 24:

- Help post flyers around the neighborhood announcing the block party
- Learn how to give tours of the church at the block party
- Learn how to be a welcome greeter during the block party
- Plan some games for kids during the block party
- Sign up at [tinyurl.com/OLT-help](http://tinyurl.com/OLT-help)

We are also looking for in-kind donations to help make the day a success. Please sign up below and drop off the donations to the second floor Sunday school room.

- Bottles of wine
- Cases of pop or juice boxes
- Boxes of bagged chips/snacks
- Homemade or store bought desserts
- A cake (that does not need to be refrigerated) for the cake raffle
- Sign up at [tinyurl.com/OLT-help](http://tinyurl.com/OLT-help)

Also, we are in need of a few pop-up shade tents. If you have one and would be willing to

loan it to us that day, please email Rufus Gonzales. And remember, we are still hoping to raise \$15,000 and every little bit helps. Please consider making a monetary donation today.

**We've raised more than \$4125 toward our \$15,000 goal. Go to [atonementchicago.org/fundraisers](http://atonementchicago.org/fundraisers) to see a list of supporters.**

Donate to support the One Long Table Block Party at [tinyurl.com/atonement-donate](http://tinyurl.com/atonement-donate)

RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Director of Music:* Charles T. Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Outreach & Community Relations Coordinator:* Jeni Eklund; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Supervisor:* Mary Galvin; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

### VESTRY

*Wardens:* Dave Beil, Amanda Kim; *Treasurer:* Mike Trumbold; *Clerk:* Michael Waltz; Jennifer Ash, Charles Bonilla, Ann Cassidy, Tim Coe, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

**CHURCH OF THE ATONEMENT**  
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